



## 2018 FESTIVAL APPLICATION: GUIDELINES and INSTRUCTIONS

**DEADLINE EXTENDED: MONDAY, APRIL 23, 2018 5 PM**

**WHAT: GIVEME5 TEEN FILM FESTIVAL** The GiveMe5 Teen Film Festival is an opportunity for RI teens to showcase their 5-minute (or less) films AND get feedback from professionals.

**WHEN: SUNDAY, MAY 20, 2017, 6 – 8 pm**

**WHERE: GREENWICH ODEUM, 59 MAIN STREET, EAST GREENWICH, RI (near free municipal parking)**

**WHO: FILMS BY RI HIGH SCHOOL TEENS; FESTIVAL FREE AND OPEN TO THE PUBLIC**

**SPONSORED BY:** RI State Council on the Arts, in cooperation with the RI Film and TV Office and RI International Film Festival

### Apply in TWO STEPS:

- 1) **Send in the written application** with all teen filmmaker information (by fax or e-mail).  
NO FILMS WILL BE CONSIDERED WITHOUT A COMPLETE APPLICATION FORM.
- 2) **Upload your students' films (TEACHERS/SPONSORS ONLY please)** to Google Drive and share with support-material@arts.ri.gov site according to the instructions provided.

### CRITERIA FOR PARTICIPATION

- All Rhode Island schools and community media programs are eligible to submit up to 3 films for consideration. Independent RI teen filmmakers may submit 1 film.
- We recommend that potential school/organization entries should be discussed and selected by students as part of a media class.
- Films must be 5 minutes (or less) in length (thus the name GiveMe5!) In exceptional circumstances, films up to 10 minutes MAY be considered.
- Films must have been created and executed within the last 12 months, as part of a school or community media education program, with a mentor, or independently. Independent films will only be considered if sponsored by a mentor, parent or guardian with their signature.
- As we work toward accessibility for all, though not required, we encourage filmmakers to use English sub-titles to support those audience members with hearing loss.
- **ANY STUDENT SUBMITTING WORK MUST BE ABLE TO ATTEND THE ENTIRE GiveMe5 FESTIVAL ON MAY 20TH IF HIS/HER WORK IS SELECTED.**

### Entry Categories

Fiction and non-fiction entries are acceptable, including but not limited to:

- Live action (narrative, experimental, documentary, public service, music videos)
- Animation (stop-motion drawings, Claymation, computer animation)

### Acceptance of entries

Selection is competitive. While we make every attempt to showcase a broad array of films, we cannot guarantee that every school, community program, or independent filmmaker applying will have a film in the Festival. A panel of judges, including the RI Film and TV Office, will select the films to be screened.

### HOW TO APPLY

- **APPLICATION FORM:** Fill out the attached application form, and **fax (401-222-3018)** OR e-mail ([MAGGIE.ANDERSON@ARTS.RI.GOV](mailto:MAGGIE.ANDERSON@ARTS.RI.GOV)) the form so that it is **RECEIVED no later than 5 PM on Friday, April 13<sup>th</sup>**. (Note: the week **prior** to public school vacation week)
- **FILMS:** The films must be uploaded by **5 PM on Friday, April 14<sup>th</sup>**.
  - a. Go to [drive.google.com](https://drive.google.com)
  - b. Log in to your account if you have one, or create a new account.
  - c. Follow the instructions to upload your video into Google Drive.
  - d. Click the file you want to share.
  - e. Click Share.
  - f. Under "People," enter the email address [support-material@arts.ri.gov](mailto:support-material@arts.ri.gov)
  - g. Click Send

### **NOTIFICATION OF FILMS ACCEPTED by Monday, May 1**

All sponsoring teachers, mentors or parents/guardians will be notified via e-mail no later than Monday, May 1, which entries have been accepted into the Festival.



# Festival APPLICATION page 1

All entries must be received no later than 5 PM on **MONDAY APRIL 23**, 2018 by:

1. sending in this application form (fax: 401-222-3018 OR e-mail: [maggie.anderson@arts.ri.gov](mailto:maggie.anderson@arts.ri.gov))
2. uploading the entries to Google Drive and sharing with [support-material@arts.ri.gov](mailto:support-material@arts.ri.gov)

## CONTACT INFORMATION

Use computer or PRINT CLEARLY. All information must be complete for films to be considered.

1. Name of School, or Community Media Program (independent filmmakers, put "independent"):
2. Name of sponsoring teacher, mentor OR parent/guardian:
3. E-mail and phone number of sponsoring teacher, mentor OR parent/guardian:  
E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

FILMS: The following films are being uploaded to the GiveMe5 Vimeo site for consideration:

1. Name(s) of student filmmaker(s):

Film title:

Film length:

Month/year completed:

2. Name(s) of student filmmaker(s):

Film title:

Film length:

Month/year completed:

3. Name(s) of student filmmaker(s):

Film title:

Film length:

Month/year completed:



## Festival APPLICATION page 2

By submitting, I/we agree to hold the GiveMe5 Festival organizers and sponsors harmless from any and all liability arising from participation in the Festival, or broadcast or distribution of these films.

If selected for broadcast on PBS or other outlets, we agree that PBS may use these films in their entirety or portions thereof for educational broadcast purposes.

**All students signing below meet the submission criteria and agree, if selected, to participate in the entire GiveMe5 Festival on Sunday, May 20, 2018 at the Greenwich Odeum in East Greenwich, from 6-8 pm. We cannot specify exact times when films will be shown. Awards will be given at the end of the program. All Festival filmmakers selected will receive passes to the RI International Film Festival.**

\_\_\_\_\_

Date: \_\_\_\_\_

**Signature of sponsoring teacher OR  
(for independent film) mentor or parent / guardian**

\_\_\_\_\_

Date: \_\_\_\_\_

**Signature of student filmmaker/student film team leader**

\_\_\_\_\_

Date: \_\_\_\_\_

**Signature of student filmmaker/student film team leader**

\_\_\_\_\_

Date: \_\_\_\_\_

**Signature of student filmmaker/student film team leader**