



## 2016 FESTIVAL APPLICATION: GUIDELINES and INSTRUCTIONS

**APPLICATION DEADLINE: FRIDAY, APRIL 15, 5 PM**

### WHAT: **GIVEME5** TEEN FILM FESTIVAL

*The GiveMe5 Teen Film Festival is an opportunity for RI teens to showcase their 5-minute (or less) films and get feedback from professionals. We will hold the **2016 Festival** at the centrally located **Greenwich Odeum, 59 Main Street, East Greenwich**. The Odeum is conveniently located near free, municipal parking lots.*

**WHEN: SATURDAY, MAY 14, 2016, 7-9:30 pm**

**WHERE: GREENWICH ODEUM, 59 MAIN STREET, EAST GREENWICH, RI**

**WHO: FILMS BY RI HIGH SCHOOL TEENS FROM 13-19; FESTIVAL FREE AND OPEN TO THE PUBLIC**

**SPONSORED BY:** RI State Council on the Arts, in cooperation with the RI Film and TV Office, URI Media Education Lab, RI International Film Festival, RI Arts Learning Network

**Apply in two steps:** See details "How to Apply" (page 2).

- 1) **Send in the written application** with all teen filmmaker information (by fax or e-mail).  
NO FILMS WILL BE CONSIDERED WITHOUT A COMPLETE APPLICATION FORM.
- 2) **Upload your students' films (TEACHERS/SPONSORS ONLY please)** to our Vimeo site according to the instructions provided. **The password for our site is confidential. Please contact me for the login and password when you are ready to upload.**

### CRITERIA FOR PARTICIPATION

- **All Rhode Island schools and community media programs are eligible to submit up to 3 films for consideration. Independent RI teen filmmakers may submit 1 film.**
- **We recommend that potential school/organization entries should be discussed and selected by students as part of a media class.**
- **Films must be 5 minutes (or less) in length (thus the name GiveMe5!) In exceptional circumstances, films up to 10 minutes MAY be considered.**
- **Films must have been created and executed within the last 12 months, as part of a school or community media education program, with a mentor, or independently. Independent films will only be considered if sponsored by a mentor, parent or guardian with their signature.**

**PLEASE NOTE: EACH STUDENT WHOSE WORK IS SUBMITTED MUST BE ABLE TO ATTEND THE ENTIRE GiveMe5 FESTIVAL ON MAY 14TH IF HIS/HER WORK IS SELECTED.**

### Entry Categories

Fiction and non-fiction entries are acceptable, including but not limited to:

- Live action (narrative, experimental, documentary, public service, music videos)
- Animation (stop-motion drawings, claymation, computer animation)

### Acceptance of entries

Selection is competitive. While we make every attempt to showcase a broad array of films, we cannot guarantee that every school, community program, or independent filmmaker applying will have a film in the Festival. A panel of judges, including the RI Film and TV Office, will select the films to be screened.

### HOW TO APPLY

- 1) **APPLICATION FORM:** Fill out the attached application form, and **fax (401-222-3018) OR e-mail ([sherilyn.brown@arts.ri.gov](mailto:sherilyn.brown@arts.ri.gov))** the form so that it is **RECEIVED no later than 5 PM on Friday, April 15<sup>th</sup>**. (the week **prior** to public school vacation week)
- 2) **FILMS:** The films must be uploaded by **5 PM on Friday, April 15<sup>th</sup>**.

Instructions for teacher/mentor upload: <https://vimeo.com/giveme5>

*Log in and Password: Contact Sherilyn at 222-6994 or [sherilyn.brown@arts.ri.gov](mailto:sherilyn.brown@arts.ri.gov)*

Click the "Upload" link. Select "Chose a Video to Upload". **Remember to compress your video before submission.** See the Vimeo guidelines for compression instructions. Select your film from your computer. Then hit "Upload Selected Video". Your video will now load. While it's loading, you can put information into the fields. Label your video GiveMe5 Festival 2015.

**You also need to select the "Privacy" button, and under "Who can watch this video?" select "Only Me".**

Help Center / Vimeo Guidelines

<https://vimeo.com/help/guidelines#video>

### NOTIFICATION OF ACCEPTANCE by Monday, May 2

All sponsoring teachers, mentors or parents/guardians will be notified via e-mail no later than Monday, May 2, which entries have been accepted into the Festival.



## Festival APPLICATION page 1

All entries must be received no later than 5 PM on Friday, April 15, 2016 by:

- 1) sending in this application form (fax: 222-3018 OR e-mail: [sherilyn.brown@arts.ri.gov](mailto:sherilyn.brown@arts.ri.gov))
- 2) uploading the entries to the GiveMe5 Vimeo site (See How to Apply section in instructions)

### CONTACT INFORMATION

Use computer or PRINT CLEARLY. All information must be complete for films to be considered.

- 1) Name of School, or Community Media Program (independent filmmakers, skip to #2):
- 2) Name of sponsoring teacher, mentor OR parent/guardian:
- 3) E-mail and phone number of sponsoring teacher, mentor OR parent/guardian:  
E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

FILMS: The following films are being uploaded to the new GiveMe5 Vimeo site for consideration:

- 1) Name(s) of student filmmaker(s):

Film title:

Film length:

Month/year completed:

- 2) Name(s) of student filmmaker(s):

Film title:

Film length:

Month/year completed:

- 3) Name(s) of student filmmaker(s):

Film title:



Film length: \_\_\_\_\_

Month/year completed: \_\_\_\_\_

## Festival APPLICATION page 2

By submitting, I/we agree to hold the GiveMe5 Festival organizers and sponsors harmless from any and all liability arising from participation in the Festival, or broadcast or distribution of these films. If selected for broadcast on PBS or other outlets, we agree that PBS may use these films in their entirety or portions thereof for educational broadcast purposes.

All students signing below meet the submission criteria and agree, if selected, to participate in the entire GiveMe5 Festival on Saturday, May 14, 2016 at the Greenwich Odeum in East Greenwich, from 7-9:30 PM. We cannot specify exact times when films will be shown. Awards will be given at the end of the program. All Festival filmmakers selected will receive passes to the RI International Film Festival.

\_\_\_\_\_

Date: \_\_\_\_\_

Signature of sponsoring teacher OR  
(for independent film) mentor or parent / guardian

\_\_\_\_\_

Date: \_\_\_\_\_

Signature of student filmmaker/student film team leader

\_\_\_\_\_

Date: \_\_\_\_\_

Signature of student filmmaker/student film team leader

\_\_\_\_\_

Date: \_\_\_\_\_

Signature of student filmmaker/student film team leader

